

**CASCADE TOWNSHIP****Supervisor's Meeting Agenda****April 8, 2025**

The April monthly meeting of Cascade Township was called to order Tuesday, April 8, 2025 at 7:00 PM followed by the pledge of allegiance.

Supervisors present: Jeff Harris, Chad Hall, and Joe Colucci

Secretary/Treasurer: Gloria Lewis

Others in attendance:

Approval of March 11, 2025 regular monthly meeting minutes as printed: Motion to approve the minutes made by \_\_\_\_\_, Seconded by \_\_\_\_\_, all in favor.

**TREASURER'S REPORT –****Bank Statement: March 31, 2025**

		<b>Cleared Debits</b>	<b>Cleared Credits</b>	
General Fund 8201	\$128,903.10	\$4,008.94	\$8,562.57	4.1%
State Fund 0401	\$133,270.80	\$1,715.51	\$43,610.21	4.1%
Sewer Checking 0101	\$967.03	\$25.00	\$805.00	
Act 13 Checking 5201	\$89,418.00	0	draft\$310.29	4.1%
CD#1893 GF	\$220,292.13	\$2,815.28	5.35% Mature	3/9/2025
CD#1907 GF	\$220,292.13	\$2,815.28	5.35%	3/9/2025
CD#1915 GF	\$110,146.05	\$1,407.64	5.35%	3/9/2025
CD#1923 GF	\$110,146.05	\$1,407.64	5.35%	3/9/2025
CD#1931 ACT 13	\$275,365.17	\$3,519.10	5.35%	3/9/2025
CD#3148 Act 13	\$91,059.38	\$1,059.38	4.75%	8/25/2025
<u>Total CD Investments = \$1,027,300.91</u>				

**EMA –**

**PLANNING COMMISSION** – Biebers Sisters Compressor Station/Salt Run – post tone until May

**COG REPORT** – Meeting March 18<sup>th</sup> at 1 pm. Minutes – next meeting April 22, 2025.

24<sup>th</sup> Annual West Branch COG Equipment Show & Training Day – Wednesday, May 21, 2025@ Lycoming County Fairgrounds, Hughesville. From 9 am to 1:30 pm. Registration starts at 8:30 am. RSVP by May 6, 2025 to [muncycreektwp@comcast.net](mailto:muncycreektwp@comcast.net)

**GAS INDUSTRY –**

- **EQT** – DEP apply for general plan approval & operating permit for operation of emission sources at Bieber Sisters Compressor Station
- **EQT** – DEP apply for general plan approval & operating permit for operation of emission sources at Salt Run Pads A&B

**ROADMASTER REPORT –**

3/12 – 3/18: unload broom & bucket, check roads, pick up debris

3/24 – 3/38: Hook up broom & try to figure it out, with Medico on machine, maintenance at building

**Equipment issues – Leak Broom or Loader**

**Road Issues - none**

**Vehicles issues - none**

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**WEBMASTER REPORT** – April agenda posted, unapproved March monthly minutes, post Book Mobile during summer months

**REGISTRATION OF PROPERTY –**

- 06-211-145.C Alden J. Evans, Jr., and Rebecca A. Evans to Kyle J. Evans – 11151 Rose Valley Road, Trout Run, PA.
- 06-191-104 Sarah P. Dotomain-Vaughn to Jesica K. Hawkins & Nichole M. Hawkins, Trustees of The Hawkins Irrevocable Residential & Income Trust

**PERMITS** – none

**CERTIFICATES OF OCCUPANCY/APPROVAL** – none

**CODES** – none

**DRILLING NOTICES** – none

**CORRESPONDENCE –**

- **Lycoming County 2026 Hazard Mitigation Plan** – raise awareness of both natural and human- made hazards, risks, and vulnerabilities: Meetings: for 2025 are March, May, July, November, and April 2026.
- **Lycoming County Polling Places** – May 20, 2025 – update contact information
- **PSATS News Bulletin** – flyers
- **BERAN Environmental Services** – Intent to apply for Duncan to Vargo Low Pressure Pipeline
- **PENNDOT** – notice of National Bridge Inspection – 11/08/2025 T-635 Kelly Rd.
- **PSATS 2025 Proposed Resolutions and Nomination Report**

**OLD BUSINESS:**

- **Old Storage Shed:** Pricing for upgrading old storage shed – Joe will get pricing.
- **Review EMS contract** – work in progress
- **Fraley Auction** – Broom Sweeper March 2025

**NEW BUSINESS –**

- **Lycoming County Broadband Project** – voice of the residents – survey
- **Selective Insurance Renewal Application**
- **Larson Design Group** – T-870 Logue Hill Road over Joe Gray Run
- **Codes** – Notice of change – Dushore office

**Dates to Remember:**

Supervisors work night: May 6, 2025

Monthly meeting: May 13, 2025

Checks reviewed and signed: \_\_\_\_\_ made a motion to pay the bills, \_\_\_\_\_ seconded the motion, all in favor.

The meeting adjourned at \_\_\_\_\_ PM \_\_\_\_\_ made the motion to adjourn, \_\_\_\_\_ seconded, all in favor.

Respectfully submitted,

Gloria Lewis, Secretary

Jeff Harris\_\_\_\_\_ Chad Hall\_\_\_\_\_

Joseph Colucci\_\_\_\_\_

DRAFT